

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**Approved**

**SUBMITTED BY:** Abby Nino  
**TODAY'S DATE:** 04/10/2018

**DEPARTMENT:** County Judge

**SIGNATURE OF DEPARTMENT HEAD:**

**REQUESTED AGENDA DATE:** April 23, 2018

**SPECIFIC AGENDA WORDING:** Consideration of appointments of Commissioner, Precinct #2, Kenny Howell and Commissioner, Precinct #4, Larry Woolley to the City of Joshua TIF Board of Directors, for a Two Year Term.

**PERSON(S) TO PRESENT ITEM:** County Judge

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:** 5 Minutes

**ACTION ITEM:**   X  

**WORKSHOP** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item) **CONSENT:** \_\_\_\_\_

**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:** \_\_\_\_\_

**IT DEPARTMENT:** \_\_\_\_\_

**AUDITOR:** \_\_\_\_\_

**PURCHASING DEPARTMENT:** \_\_\_\_\_

**PERSONNEL:** \_\_\_\_\_

**PUBLIC WORKS:** \_\_\_\_\_

**BUDGET COORDINATOR:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_